

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Romeo Hui

(b) Committee Name: Friends of Romeo Hui

(c) Mailing Address: 91-657 Kilepoe St.
Ewa Beach, HI 96706

(d) Phone (Bus) 689-1780 (Res) 689-3588
Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Attended ☐ 1st ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☒ Final Election Period
☐ Supplemental

REPORTING PERIOD

Oct. 19 through Nov. 2 '09

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		3536.34	1
2. Cash on Hand at the Beginning of this Reporting Period.....	10124.19		2
3. Total Receipts (From Line 15).....	2179.25	47506.37	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12303.44	50742.71	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5264.91	43704.18	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	7038.53	7038.53	6
7. Total Loans at the Closing of this Reporting Period.....	6018.31		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	6018.31		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1020.22		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



Candidate Signature

12-2-04

Date



Treasurer Signature

12-1-04

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	7723.07	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1200.00	20155.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1200.00	27878.07	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	200.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	200.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1200.00	28078.07	12
13. Public Funds and Other Receipts.....	0	1685.59	13
14. Loans.....	1106.15	17569.61	14
15. Total Receipts (Add Lines 12 through 14).....	2306.15	47333.27	15
DISBURSEMENTS			
16. Expenditures.....	3891.81	25513.40	16
17. Loans Repaid or Forgiven.....	1500.00	18317.68	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	5391.81	43831.08	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	5391.81	43831.08	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*Romeo Minto
Friends of Romy Minto*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
<i>10/30/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mail in contribution \$100.00 + less</i>		<i>200.00</i>	
<i>11/1/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Teachers Assoc (HSTA) 1200 Ala Kapuna St. Hon. HI 96819</i>		<i>1000.00</i>	<i>1000.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1200.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

1200.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

*Rommel Hundo
Friends of Rommy Hundo*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/25/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Postmaster General Ewa Beach Post Office</i>	<i>Postage - Mail out</i>	<i>1149.09</i>
10/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Asia MC Pargulivan 91-1078 Kakahele St. Ewa Beach, HI 96706</i>	<i>Catering - Fork breakfast with constituents</i>	<i>300.00</i>
10/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>M. Pargulivan 94-615 Kupuohi St. #204 Waipahu, HI 96797</i>	<i>Printing of 700 flyers</i>	<i>591.20</i>
10/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Elly Valleruel 91-472 Fort Weaver Rd. Ewa Beach, HI 96706</i>	<i>Fork - general meeting with constituents. 10/24/04</i>	<i>170.00</i>
10/30/04 10/26/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Jaurie Baguis 91-1001 Fort Rd. Ewa Beach, HI 96706 Jaurie Baguis</i>	<i>Fork - Meeting on 10/24/04 Rent for the Mtg. place</i>	<i>53.75 100.00</i>
11/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Art De Guzman 91-1023 Kakahele Pl. Ewa Beach, HI 96706</i>	<i>Lunch - during the election day</i>	<i>260.00</i>
11/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Jaurie Baguis 91-1001 Fort Rd. Ewa Beach, HI 96706</i>	<i>Fork - for people working during the election day</i>	<i>111.62</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2785.66

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

2

OF

3

*Romeo Hinto
Friends of Romy Hinto*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/18/04 10/20/04 11/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Wal-Mart Wapahua, Hawaii 96797</i>	<i>5 pkg. of sodas + Ice - 31.18 water, soda + Ice - 35.73 for sign waving Sodas, 20 lb. Ice - 43.39 during the election day</i>	
10/18/04 10/20/04 10/24/04 10/26/04 10/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>McDonald's of Wapahua 94-212 Leleku St. Wapahua, Hawaii 96797</i>	<i>Breakfast after A.M. sign waving - 19.61 " " " - 17.33 " " " - 18.78 " " " - 25.64 " " " - 11.33</i>	
10/25/04 10/31/04 11/02/04 11/02/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Star Markets - Eva Beach 91-919 Fort Weaver Rd Eva Beach, Hawaii 96706</i>	<i>Donuts - for committee - 5.09 Pills, potato salad - canning - 12.64 York peppermint - " - 25.06 7 lbs. ice - election day - 1.74 Sodas - " " - 28.04</i>	
10/19/04 10/25/04 11/02/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cortez Wholesale #485 Waipio, HI</i>	<i>Beverages, Sodas - sign waving - 34.54 Breakfasts + sodas - " - 12.76 20 lb. bag ice - election day - 4.77</i>	
10/27/04 10/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland - 94-1040 Waipio Foodland - 91-1401 Fort Weaver Rd</i>	<i>Selmon (pupus) sign waving - 10.03 Ice, sodas, cakes + chocolate - sign waving - 29.60</i>	
10/27/04 10/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Pacific Supermarket 94-300 Farrington Hwy Wapahua, Hawaii 96797</i>	<i>Celani, Smeat (pupus) after sign waving - 15.64 (Pupus - after sign waving - 9.54</i>	
11/01/04 11/01/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>" "</i>	<i>(pupus) after sign waving - 20.49 20 lbs. ice - 3.11</i>	

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

415.51

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

3

OF

3

*Romeo Acosta
Friends of Denny Quins*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/31/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Okera Drive Inn 91-896 Makua Rd. #101 Ewa Beach, HI 96706</i>	<i>Fried gauges for meeting</i>	<i>12.49</i>
10/24/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Thelma's Filipino Restaurant 94-366 Puugani St. Waguan, Hawaii 96797</i>	<i>Food - meeting of friends</i>	<i>14.00</i>
10/29/04		<i>" - " "</i>	<i>19.86</i>
10/31/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Arrow Mailing Services P.O. Box 30406 Honolulu, HI 96820</i>	<i>7048 Mailer-sticker Sort / bundle</i>	<i>367.08</i>
10/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Til-Am Courier 2119 H. King St. #306 Honolulu, Hawaii 96819</i>	<i>Share of 1/2 page ad with the other representatives</i>	<i>150.31</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

563.74

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

3764.91

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*Romer Hwang
Friends of Rommy Hwang*

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	10/25/04 Loan Payment	6539.06	979.25	<input type="checkbox"/> FORGIVEN 1500.00	6018.31
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page)..... 979.25 1500.00 6018.31

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... 979.25

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... 1500.00

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)..... 6018.31

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.